

ST LUKE'S EPISCOPAL CHURCH

THE CHRONICLE

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Morning Prayer

Morning Prayer Monday-Saturday @ 9 a.m. on Facebook

Noontime Prayer Monday-Saturday @12 noon. on Facebook

OCTOBER 10, 2021

WEBCAST SERVICE BOOK

@ [HTTPS://WWW.FACEBOOK.COM/WHALLEYAVE/](https://www.facebook.com/WhalleyAve/)

The Rev Thomas C. Jackson, Priest-in-Charge
Arijit Chakraborty, Organist/Music Director
The Reverend Dr. Victor A. Rogers, Rector Emeritus

CHURCH'S CORNER

WELCOME TO ST. LUKE'S EPISCOPAL CHURCH! --We are pleased that you have chosen to worship with us. Since the COVID-19 pandemic prevents us from being physically present in this sacred space, we have added a prayer to reflect our spiritual sharing of the bread and wine. Some of this service will be read by a member of the St. Luke's Lectors Guild while responses of the people will be led by our Eucharistic Minister. We will continue to webcast worship service *via* our Facebook Page for the duration.

TODAY'S WORSHIP TEAM :

LEE FEBOS, OFFICIANT

LISA YARBOR, LECTOR

ARIJIT CHAKRABORTY, MUSIC DIRECTOR

FR. THOMAS C. JACKSON, PREACHER

READINGS FOR NEXT SUNDAY

TWENTY-FIRST SUNDAY AFTER PENTECOST

*Great
are the
works
of the
Lord.*

THE FIRST LESSON

Job 38:1-7, (34-41)

THE PSALM

Psalms 104:1-9, 25, 37b

THE EPISTLE

Hebrews 5:1-10

THE GOSPEL

Mark 10:35-45



Visitors are warmly welcomed to join us online for meetings and worship. Worship books may be downloaded from our web site stlukeschurchnewhaven.com

IN OUR PRAYERS THIS WEEK, we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington.

IN OUR COMPANION DIOCESE, we pray for Youth and youth ministries; J2A, Confirm Not Conform, and all other confirmation classes and other programs that challenge youth to grow in their faith & discipleship.

STEWARDSHIP APPEAL

Please send in your weekly and monthly contributions to St. Luke's by mail. We are working to set up an online payment option. You may also ask your bank or credit union to set up a monthly payment to St. Luke's through their "Bill Pay" features.

VESTRY MEETS OCTOBER 26TH

THE VESTRY will hold their **next monthly online meeting, on Tuesday, October 26th at 6 p.m. on zoom**. Most of the meeting is open to members and friends of the parish. Please contact the church to join the meeting.

THIS WEEK AT ST. LUKE'S

- ✘ **MORNING PRAYER, 9:00 A.M. MONDAY – SATURDAY @ [FACEBOOK.COM/WHALLEYAVE](https://www.facebook.com/whalleyave)**
- ✘ **NOON PRAYERS MONDAY – SATURDAY @ [FACEBOOK.COM/WHALLEYAVE](https://www.facebook.com/whalleyave)**
- ✘ **SUNDAY WORSHIP @ [FACEBOOK.COM/WHALLEYAVE](https://www.facebook.com/whalleyave)**

Morning Prayer

Ordinary Time, Proper 23

Sunday, October 10, 2021

Video 01 Prelude

Arijit Chakraborty

Our service is led by an officiant, a lector who reads the lessons, and an Eucharistic Minister assists in the readings and leads the people in speaking. These titles are held over from pre-pandemic times when our first service was a Mass and in preparation for when we return to in-person worship.

The Officiant says

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

Confession of Sin

The Officiant then says

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Officiant and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Invitatory and Psalter

<i>Officiant</i>	Lord, open our lips.
<i>People</i>	And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant The earth is the Lord's, for he made it: Come let us adore him.

Psalm 100

Jubilate

Lector Be joyful in the Lord, all you lands; *
 serve the Lord with gladness
 and come before his presence with a song.

(Antiphon) *Alleluia*.

Know this: The Lord himself is God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.

(Antiphon) *Alleluia*.

Enter his gates with thanksgiving;
go into his courts with praise; *
 give thanks to him and call upon his Name.

(Antiphon) *Alleluia*.

For the Lord is good;
his mercy is everlasting; *
 and his faithfulness endures from age to age.

(Antiphon) *Alleluia*.

Psalm Appointed

Psalm 22:1-15

Psalm 22:1-15

Deus, Deus meus

Lector: 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.

3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.

5 They cried out to you and were delivered; *

- they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

After the Psalms, all say together

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Readings

A period of silence will follow each reading.

First Reading

Job 23:1-9,16-17

A Reading from the book of Job.

Lector: Job said: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me.

Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

Reader Here ends the Reading

Canticle A

A Song of Wisdom *Sapientia liberavit*

Eucharistic Minister: Wisdom freed from a nation of oppressors *

a holy people and a blameless race.

She entered the soul of a servant of the Lord, *

withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *

and led them by a marvelous way;

She was their shelter by day *

and a blaze of stars by night.

She brought them across the Red Sea, *

she led them through mighty waters;

But their enemies she swallowed in the waves *

and spewed them out from the depths of the abyss.

And then, Lord, the righteous sang hymns to your Name, *

and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *

and gave speech to the tongues of a new-born people.

Second Reading

Hebrews 4:12-16

A Reading from Paul's letter to the Hebrews.

Eucharistic Minister: The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive

mercy and find grace to help in time of need.

Reader Here ends the Reading.

Canticle 2

A Song of Praise *Benedictus es, Domine*

Eucharistic Minister: Let us read the Second Canticle responsively by half verse.

Lector: Blessed art thou, O Lord God of our fathers; *

praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; *

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; *

praised and exalted above all for ever.

Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *

praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; *

praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; *

praised and exalted above all for ever.

Blessed art thou, O Father, Son, and Holy Spirit; *

praised and exalted above all for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Gospel Reading

Mark 10:17-31

A Reading from Mark.

Eucharistic Minister: As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a

camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Reader Here ends the Reading.

People Thanks be to God

Canticle 3

The Song of Mary *Magnificat*

Eucharistic Minister My soul doth magnify the Lord, *

and my spirit hath rejoiced in God my Savior.

For he hath regarded *

the lowliness of his handmaiden.

For behold from henceforth *

all generations shall call me blessed.

For he that is mighty hath magnified me, *

and holy is his Name.

And his mercy is on them that fear him *

throughout all generations.

He hath showed strength with his arm; *

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *

and hath exalted the humble and meek.

He hath filled the hungry with good things, *

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *

as he promised to our forefathers,

Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Homily

Fr. Thomas C. Jackson

Apostles' Creed

All say together with the Officiant.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers

Officiant Hear our cry, O God.
People And listen to our prayer.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

for ever and ever. Amen.

The Officiant and People (Eucharistic Minister) say responsively

A.

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day

The Officiant then says Collect of the Day

The Officiant then says

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Video 02 Office Hymn

When We All Get to Heaven

V. 1, 2, 4

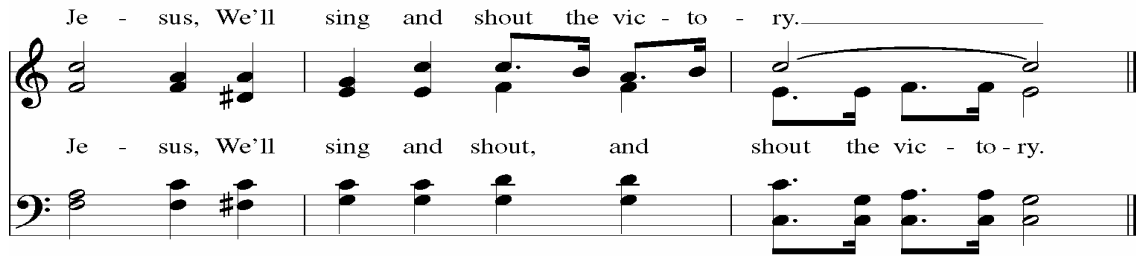
LEVAS 20

1. Sing the won-drous love of Je - sus, Sing His mer - cy and His grace;
2. While we walk the pil - grim path-way, Clouds will o - ver - spread the sky;
3. Let us then be true and faith-ful, Trust-ing, serv - ing ev - 'ry day;
4. On - ward to the prize be - fore us! Soon His beau - ty we'll be - hold;

1. In the man - sion bright and bless - ed, He'll pre - pare for us a place.
2. But when trav - 'ling days are o - ver, Not a shad - ow, not a sigh.
3. Just one glimpse of Him in glo - ry Will the toils of life re - pay;
4. Soon the pearl - y gates will o - pen; We shall tread the streets of gold.

When we all _____ get to heav - en, What a day of re -
When we all get to heav - en, What a

joic - ing that will be! _____ When we all _____ see
day of re - joic - ing that will be! When we all see



The Lector reads the prayers and the Eucharistic Minister leads us all in saying the part of the People.

Prayers of the People

Please remain standing as you are able.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

For the St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington.
Lord, have mercy

In Our Companion Diocese, we pray for Youth and youth ministries; J2A, Confirm Not Conform, and all other confirmation classes and other programs that challenge youth to grow in their faith & discipleship.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

St. Luke's Prayers

The Officiant leads prayers for the Church family of St. Luke's.

Prayers for Birthdays

Oct. 11th William Bright
12th Roziland Stanton
14th Reginald Ormsby
15th Justin Grey-Childs

Presider Let us join in praying for those having birthdays this week this prayer from the Book of Common Prayer. #50. *For a Birthday*

O God, our times are in your hand: Look with favor, we pray, on your servants (*name all with birthdays by first name*) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.*

Prayer For Robert Archibald, Sr.

Let us pray for Robert Archibald, Sr. who has died.

Let us pray,

O God of grace and glory, we remember before you this day our brother Richard. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

Amen.

Prayers List

We pray by first name for those on our prayer list:

Genevieve Jones, Rose Jones, Craig Lindsey, Ed Mapp, Nneoma Obi, Brenda Smith, Dorothy Smith, Evelyn Singley, Gloria Brown, Carol Williams-Davis, Patricia Harris, Connie Mills, Ula Robertson, John & Leslie White, Gloria Williams, Phyllis Lindsey, Colleen Ormsby, Elnora Potter, June Davis, Melvin Esdaile, Nushi Biscoff, Anne-Marie Etienne, Valerie Jackson-Pittman and her daughter Andrea, Sheila Martin-Corbin, Susana Mendez, Clarence and Emma Philip, Isabel Bellamy, Doty Jackson, Alicia Lopez, Elnora Carroll, Eileen

Esdaile, Michael Fulham, Shaina Stanley, Ed & Suzy Burke, Laurence Downes, Marion Conklin, Ashland & family.

Let us pray that they may be comforted by our prayers and God's blessing. May the Church say Amen! *Amen!*

We pray for protection and good health for those who staff the supermarkets, serve in hospitals, care for the elderly, teach our students, drive the bus, or provide emergency services during the continuing COVID-19 pandemic. May the Church say Amen! *Amen!*

We pray for those who have contracted Covid-19 and those who are still recovering. We also pray for friends and families that have lost loved ones during these difficult times. May the Church say Amen! *Amen!*

A Prayer of St. Chrysostom

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Video 03 Closing Hymn *Take my life*

Voices Found 132

1 Take my life, and let it be con - se - cra - ted, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

The first system of musical notation consists of a treble clef staff and a bass clef staff, both in the key of D major (indicated by two sharps) and 4/4 time. The treble staff contains the vocal melody with lyrics underneath. The bass staff contains a harmonic accompaniment. The lyrics are: '1 Take my life, and let it be con - se - cra - ted, Lord, to thee;' and '2 Take my voice, and let me sing al - ways, on - ly, for my King;'

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

The second system of musical notation continues the treble and bass staves from the first system. The lyrics are: 'take my mo - ments and my days, let them flow in cease - less praise.' and 'take my in - tel - lect, and use ev - ery power as thou shalt choose.'

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836–1879).
Music: *Hollingside*, John Bacchus Dykes (1823–1876).

Officiant

Let us bless the Lord. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

Announcements *Lay reader or Fr. Jackson or Officiant*

Video 4 Closing Video

Officiant: As we conclude our time together, let us now take a look at how artists around the world have viewed the scriptures set for next Sunday.



THE VESTRY OF ST. LUKE’S EPISCOPAL CHURCH
Valarie Stanley, *Senior Warden* • Bryant Grimes, *Junior Warden*
Everson Smith, *Treasurer* • Lisa W. Yarbor, *Parish Clerk*
Elnora Carroll, Danisha Collins, George DeYounge, Eileen Esdaile, Jocelyn Freeman,
Darryl Huckaby, Donna Johnson.
THE REV. FR. THOMAS C. JACKSON, PRIEST IN CHARGE
DIOCESAN BISHOP IAN DOUGLAS ~ SUFFRAGAN BISHOP LAURA AHRENS, EPISCOPAL CHURCH OF CONNECTICUT



A Note on Today's Readings



Welcome to St. Luke's! In the themes of the Sundays in this part of the year, we face some of the strongest challenges presented by our faith. We have reached the portion of the Gospel of Mark in which Jesus, nearing the final conflict, is preparing his followers for what lies ahead, not only for him, but also for them in the remainder of their lives. So today's Gospel is the account of the rich young man who discovers that there is more to salvation than following the Law. Jesus calls for a complete submission to God, even to the point

of giving up everything. Only then can we gain what we really need.

We continue to read the Book of Job. This good man has suffered tragedy, severe illness, and busybody friends full of useless advice. He has not lost his faith but is complaining that he can't find God to ask why these things are happening. He believes that if he could understand God, he could understand.

We are reading through the Epistle to the Hebrews during this period. This letter to early Christians presents Jesus as Savior, as high priest, and as the model for Christian living. In today's passage the writer tells us that although God's judgment lays all our failure open to God, we know that God's response is that of the merciful high priest and therefore we may approach God with confidence.

Today's liturgy is filled with challenge and with hope. We are faced with the demands of the Gospel and also with its promise of salvation to those who persevere. We are called to enter into the painful yet joyful project of God in bringing the kingdom into the lives of all people in our time.

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