

ST LUKE'S EPISCOPAL CHURCH

THE CHRONICLE

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Morning Prayer

Morning Prayer Monday-Saturday @ 9 a.m. on Facebook

Noontime Prayer Monday-Saturday @ 12 noon. on Facebook

NOVEMBER 21, 2021

WEBCAST SERVICE BOOK

@ [HTTPS://WWW.FACEBOOK.COM/WHALLEYAVE/](https://www.facebook.com/WhalleyAve/)

The Rev Thomas C. Jackson, Priest-in-Charge
Arijit Chakraborty, Organist/Music Director
The Reverend Dr. Victor A. Rogers, Rector Emeritus

CHURCH'S CORNER

WELCOME TO ST. LUKE'S EPISCOPAL CHURCH! --We are pleased that you have chosen to worship with us. Since the COVID-19 pandemic prevents us from being physically present in this sacred space, we have added a prayer to reflect our spiritual sharing of the bread and wine. Some of this service will be read by a member of the St. Luke's Lectors Guild while responses of the people will be led by our Eucharistic Minister. We will continue to webcast worship service *via* our Facebook Page for the duration.

TODAY'S WORSHIP TEAM :

LEE FEBOS, OFFICIANT

PAUL WHYTE, LECTOR

LISA YARBOR, EUCHARISTIC MINISTER

ARIJIT CHAKRABORTY, MUSIC DIRECTOR

FR. THOMAS C. JACKSON, PREACHER

READINGS FOR NEXT SUNDAY

FIRST SUNDAY OF ADVENT



THE FIRST LESSON
Jeremiah 33:14-16

THE PSALM
Psalm 25:1-9

THE EPISTLE
1 Thessalonians 3:9-13

THE GOSPEL
Like 21:25-36



Visitors are warmly welcomed to join us online for meetings and worship. Worship books may be downloaded from our web site stlukeschurchnewhaven.com

IN OUR PRAYERS THIS WEEK, we pray for St. Paul's, Woodbury; St. John the Evangelist, Yalesville; Grace Church, Yantic.

IN OUR COMPANION DIOCESE, we pray for the health and well-being of persons employed by the Episcopal Church; the Presiding Bishop and the President of the House of Deputies of the Episcopal Church.

STEWARDSHIP APPEAL

Please send in your weekly and monthly contributions to St. Luke's by mail. We are working to set up an online payment option. You may also ask your bank or credit union to set up a monthly payment to St. Luke's through their "Bill Pay" features.

VESTRY MEETS NOVEMBER 30TH

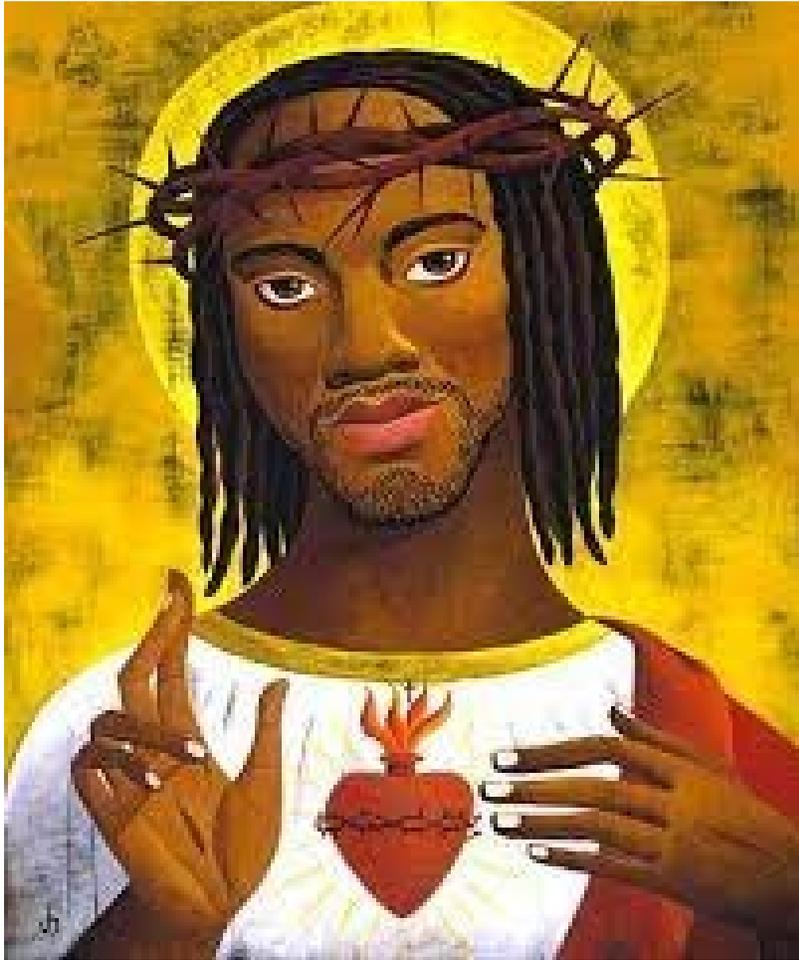
THE VESTRY will hold their **next monthly online meeting, on Tuesday, November 30th at 6 p.m. on zoom.** Most of the meeting is open to members and friends of the parish. Please contact the church to join the meeting.

THIS WEEK AT ST. LUKE'S

- ✘ **MORNING PRAYER, 9:00 A.M. MONDAY – SATURDAY @ [FACEBOOK.COM/WHALLEYAVE](https://www.facebook.com/whalleyave)**
- ✘ **NOON PRAYERS MONDAY – SATURDAY @ [FACEBOOK.COM/WHALLEYAVE](https://www.facebook.com/whalleyave)**
- ✘ **SUNDAY WORSHIP @ [FACEBOOK.COM/WHALLEYAVE](https://www.facebook.com/whalleyave)**

A Note on Today’s Readings

The Reign of Christ or Christ the King



Welcome to our parish. Today is the final Sunday of the church year. Through the year the liturgy unfolds, Sunday by Sunday, the full story of God’s redemption in Jesus’ earthly life, his ministry, his death, resurrection and ascension, his sending the Holy Spirit, and then, in the past several months, his teaching. Now, on this final Sunday, all of this is summed up, and we celebrate the universal rule of Christ over all creation.

The Gospel reading, from John’s account of the Passion of Jesus, recalls that it was not through power but through the self-giving love of Jesus as he

endured his passion and death that he was revealed as Messiah and King.

The first reading gives the last words of King David. As he dies, he is given a prophet’s vision. His word is that from his descendants will come the great and ultimate ruler of the people of God. Christians in the first generation understood this to be a foretelling of the reign of Christ over the universe.

We end the liturgical year today gathered to contemplate the End which is to come, when Christ will be revealed as King, as the ruler of all things. Even now, as we gather, week by week, in the Eucharist, our liturgy reveals a foretaste of the reign of Christ that is to come.

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Morning Prayer Christ the King

Ordinary Time, Proper 29

Sunday, November 21, 2021

Video 01 Prelude

Arijit Chakraborty

Our service is led by an officiant, a lector who reads the lessons, and an Eucharistic Minister assists in the readings and leads the people in speaking. These titles are held over from pre-pandemic times when our first service was a Mass and in preparation for when we return to in-person worship.

The Officiant says

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

Confession of Sin

The Officiant then says

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Officiant and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Invitatory and Psalter

<i>Officiant</i>	Lord, open our lips.
<i>People</i>	And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant The earth is the Lord's, for he made it: Come let us adore him.

Psalm 100

Jubilate

Lector Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

(The people say the Antiphon) *Alleluia*.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

(Antiphon) *Alleluia*.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

(Antiphon) *Alleluia*.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

(Antiphon) *Alleluia*.

Psalm Appointed

Psalm 132:1-13 (14-19)

Memento, Domine

Eucharistic Minister: 1 LORD, remember David,
and all the hardships he endured;

2 How he swore an oath to the LORD
and vowed a vow to the Mighty One of Jacob:

3 "I will not come under the roof of my house,"
nor climb up into my bed;

4 I will not allow my eyes to sleep,
nor let my eyelids slumber;

5 Until I find a place for the LORD,
a dwelling for the Mighty One of Jacob."

6 "The ark! We heard it was in Ephratah;

we found it in the fields of Jearim.

7 Let us go to God's dwelling place;
let us fall upon our knees before his footstool."

8 Arise, O LORD, into your resting-place,
you and the ark of your strength.

9 Let your priests be clothed with righteousness;
let your faithful people sing with joy.

10 For your servant David's sake,
do not turn away the face of your Anointed.

11 The LORD has sworn an oath to David;
in truth, he will not break it:

12 "A son, the fruit of your body
will I set upon your throne.

13 If your children keep my covenant
and my testimonies that I shall teach them,
their children will sit upon your throne for evermore."

14 [For the LORD has chosen Zion;
he has desired her for his habitation:

15 "This shall be my resting-place for ever;
here will I dwell, for I delight in her.

16 I will surely bless her provisions,
and satisfy her poor with bread.

17 I will clothe her priests with salvation,
and her faithful people will rejoice and sing.

18 There will I make the horn of David flourish;
I have prepared a lamp for my Anointed.

19 As for his enemies, I will clothe them with shame;
but as for him, his crown will shine."]

After the Psalms, all say together

Eucharistic Minister Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Readings

A period of silence will follow each reading.

First Reading

2 Samuel 23:1-7

Lector: A Reading from the Second book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader Here ends the Reading

Canticle A

A Song of Wisdom *Sapientia liberavit*

Eucharistic Minister: Wisdom freed from a nation of oppressors *

a holy people and a blameless race.

She entered the soul of a servant of the Lord, *

withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *

and led them by a marvelous way;

She was their shelter by day *

and a blaze of stars by night.

She brought them across the Red Sea, *

she led them through mighty waters;

But their enemies she swallowed in the waves *

and spewed them out from the depths of the abyss.

And then, Lord, the righteous sang hymns to your Name, *

and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *

and gave speech to the tongues of a new-born people.

Second Reading

Revelation 1:4b-8

Eucharistic Minister: A Reading from the of Revelation of John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him

who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader Here ends the Reading.

Canticle 2

A Song of Praise *Benedictus es, Domine*

Lector: Let us read the Second Canticle responsively by whole verse.

Lector: Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.

People & Eucharistic Minister: *Blessed art thou for the Name of thy Majesty; **
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,
*and dwellest between the Cherubim; **
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.

*Blessed art thou in the firmament of heaven; **
praised and exalted above all for ever.

Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.

Eucharistic Minister leads the people: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Gospel Reading

John 18:33-37

Eucharistic Minister A Reading from John

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this

I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Reader Here ends the Reading.
People Thanks be to God

Homily

Fr. Thomas C. Jackson

Apostles’ Creed

All say together with the Officiant.

I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
He suffered under Pontius Pilate,
 was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
 and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Prayers

Officiant Hear our cry, O God.
People And listen to our prayer.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Officiant and People (Eucharistic Minister) say responsively

A.

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day

The Officiant then says Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Video 02 Office Hymn

Soon, Very Soon

LEVAS 14

1. Soon and ver - y soon _____ we are goin' to see the King, _____
2. No more cry - in' there _____ we are goin' to see the King, _____
3. No more dy - in' there _____ we are goin' to see the King, _____
4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King, _____
2. No more cry - in' there _____ we are goin' to see the King, _____
3. No more dy - in' there _____ we are goin' to see the King, _____
4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King,
2. No more cry - in' there _____ we are goin' to see the King,
3. No more dy - in' there _____ we are goin' to see the King,
4. Soon and ver - y soon _____ we are goin' to see the King;

— Hal - le - lu - jah, Hal - le - lu - jah, _____ we're goin' to see the King!

Musical score for 'Hallelujah' in G major, 4/4 time. The score consists of two systems of music, each with a vocal line and a piano accompaniment. The first system is marked with a first ending '1.2.' and a second ending '3.4.'. The lyrics are: 'Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

Prayers of the People

Lector: Please remain standing as you are able.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

For St. Paul's, Woodbury; St. John the Evangelist, Yalesville; Grace Church,
Yantic.

Lord have mercy

In Our Companion Diocese, we pray for the health and well-being of persons employed by the Episcopal Church; the Presiding Bishop and the President of the House of Deputies of the Episcopal Church.

Lord have mercy

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Silence

Intercessor

God of mercy and compassion, you hold out to us the hand of your mercy to raise us up from the misery and selfish sinfulness is brought upon us and upon those whose lives we touch. Teach us to weep where we have cause weeping, to mourn where we have caused mourning, and to lift up that which we have brought low. In hope and trust, we turn to you for healing, through Jesus Christ your lord, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

St. Luke’s Prayers

The Officiant leads prayers for the Church family of St. Luke’s.

Prayers for Birthdays

Nov 22nd Yvonne Phillips
24th Michael Grant
25th Alexander Hogan
26th Andrea Jackson

Presider Let us join in praying for those having birthdays this week this prayer from the Book of Common Prayer. #50. *For a Birthday*

O God, our times are in your hand: Look with favor, we pray, on your servants (*name all with birthdays by first name*) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.*

Prayers List

We pray by first name for those on our prayer list:

Genevieve Jones, Rose Jones, Craig Lindsey, Ed Mapp, Nneoma Obi, Brenda Smith, Dorothy Smith, Evelyn Singley, Gloria Brown, Carol Williams-Davis, Patricia Harris, Connie Mills, Ula Robertson, John & Leslie White, Gloria Williams, Phyllis Lindsey, Colleen Ormsby, Elnora Potter, June Davis, Melvin Esdaile, Nushi Biscoff, Anne-Marie Etienne, Valerie Jackson-Pittman and her daughter Andrea, Sheila Martin-Corbin, Susana Mendez, Clarence and Emma

Philip, Isabel Bellamy, Doty Jackson, Alicia Lopez, Elnora Carroll, Eileen Esdaile, Michael Fullam, Shaina Stanley, Ed & Suzy Burke, Laurence Downes, Marion Conklin, the Rev. James Venable, Ashland & family.

Let us pray that they may be comforted by our prayers and God's blessing. May the Church say Amen! *Amen!*

We pray for protection and good health for those who staff the supermarkets, serve in hospitals, care for the elderly, teach our students, drive the bus, or provide emergency services during the continuing COVID-19 pandemic. May the Church say Amen! *Amen!*

We pray for those who have contracted Covid-19 and those who are still recovering. We also pray for friends and families that have lost loved ones during these difficult times. May the Church say Amen! *Amen!*

A Prayer of St. Chrysostom

Officiant leads the people in praying

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Video 03 Closing Hymn

Sweet Hour of Prayer

LEVAS 178

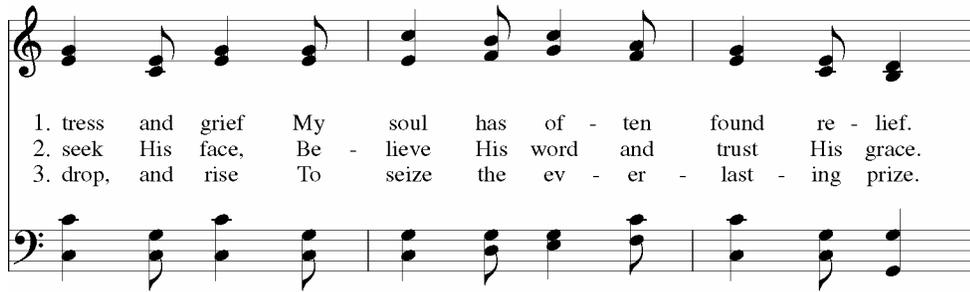
1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make
2. ti - tion bear To Him whose truth and faith - ful - ness En -
3. la - tion share, Till from Mount Pis - gah's loft - y height I

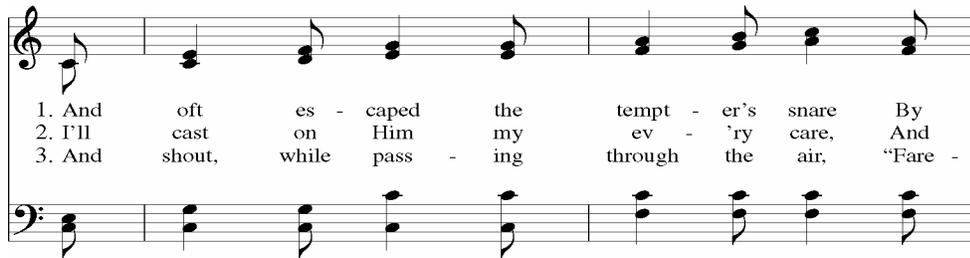
The image shows a musical score for the hymn 'Sweet Hour of Prayer' in 6/8 time. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are provided below the vocal line of each system. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is written in a simple, accessible style suitable for a church service.



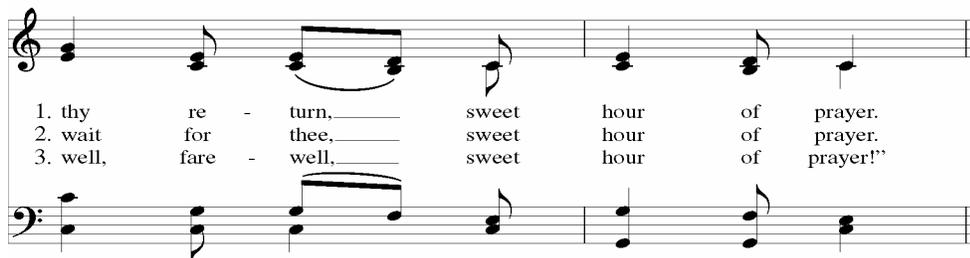
1. all my wants and wish - es known. In sea - sons of dis -
2. gage the wait - ing soul to bless; And since He bids me
3. view my home and take my flight: This robe of flesh I'll



1. tress and grief My soul has of - ten found re - lief.
2. seek His face, Be - lieve His word and trust His grace.
3. drop, and rise To seize the ev - er - last - ing prize.



1. And oft es - caped the tempt - er's snare By
2. I'll cast on Him my ev - 'ry care, And
3. And shout, while pass - ing through the air, "Fare -



1. thy re - turn, sweet hour of prayer.
2. wait for thee, sweet hour of prayer.
3. well, fare - well, sweet hour of prayer!"

Officiant

Let us bless the Lord. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

Announcements *Lay reader or Fr. Jackson or Officiant*

Video 4 Closing Video

Officiant: As we conclude our time together, let us now take a look at how artists around the world have viewed the scriptures set for next Sunday.



THE VESTRY OF ST. LUKE’S EPISCOPAL CHURCH

Valarie Stanley, *Senior Warden* ▪ Bryant Grimes, *Junior Warden*

Everson Smith, *Treasurer* ▪ Lisa W. Yarbor, *Parish Clerk*

Elnora Carroll, Danisha Collins, George DeYounge, Eileen Esdaile, Jocelyn Freeman,

Darryl Huckaby, Donna Johnson.

THE REV. FR. THOMAS C. JACKSON, PRIEST IN CHARGE

DIOCESAN BISHOP IAN DOUGLAS ~ SUFFRAGAN BISHOP LAURA AHRENS, EPISCOPAL CHURCH OF CONNECTICUT



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Music in our video of scripture is the Fugue in A minor, BWV 543 by Johann Sebastian Bach, recorded on a Silbermann organ. Source is <https://musopen.org/> or Musopen via Wikicommons. Composition is in the public domain. Robert Köbler is our organist, This file is licensed under the [Creative Commons Attribution 1.0](https://creativecommons.org/licenses/by/4.0/) license.