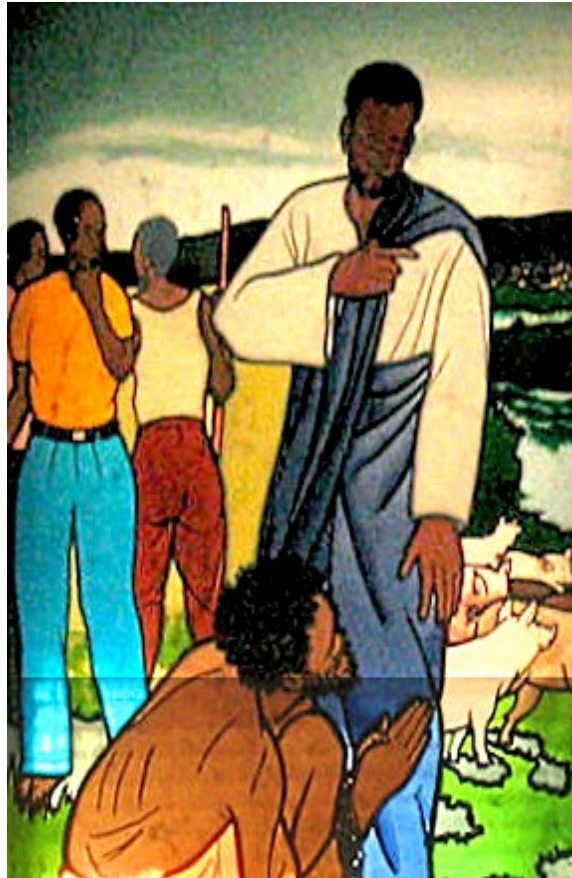


ST LUKE'S EPISCOPAL CHURCH

THE CHRONICLE



Jesus heals a man possessed

Morning Prayer Monday-Saturday @ 9 a.m. on Facebook

8:30 A.M. MORNING PRAYER

SUNDAY, JUNE 19, 2022 – FATHER'S DAY

WEBCAST SERVICE BOOK

@ [HTTPS://WWW.FACEBOOK.COM/WHALLEYAVE/](https://www.facebook.com/WhalleyAve/)

111 Whalley Avenue
New Haven, Connecticut 06511
Phone: 203-865-0141 • Fax: 203-752-1403
E-mail: slchurch1844@snet.net • Web Site: www.stlukeschurchnewhaven.com

CHURCH'S CORNER

WELCOME TO ST. LUKE'S EPISCOPAL CHURCH! --We are pleased that you have chosen to worship with us. During the continuing COVID-19 pandemic some of us are still not physically present in this sacred space. Because of this we continue saying a prayer to reflect our spiritual sharing of the bread and wine. Some of this service will be read by a member of the St. Luke's Lectors Guild while responses of the people will be led by our Eucharistic Minister. We will continue to webcast worship service *via* our Facebook Page for the duration.

TODAY'S WORSHIP TEAM 8:30 A.M.:

PAUL WHYTE, LECTOR
MICHAEL FULLAM, EUCHARISTIC MINISTER
FR. THOMAS C. JACKSON,
OFFICIANT & PREACHER

READINGS FOR NEXT SUNDAY THIRD SUNDAY AFTER PENTECOST-PROPER 8



THE FIRST LESSON
2 Kings 2:1-2, 6-14
THE PSALM
Psalm 77:1-2, 11-20
THE EPISTLE
Galatians 5:1, 13-25
THE GOSPEL
Luke 9:51-62



Visitors are warmly welcomed to join us online for meetings and worship. Worship books may be downloaded from our web site stlukeschurchnewhaven.com

IN OUR PRAYERS THIS WEEK, we pray for St. Ann's, Old Lyme; Grace Church, Old Saybrook; Good Shepherd, Orange.

IN OUR COMPANION DIOCESE, we pray for Camp Washington: Staff, Board, Counselors, and Campers.

STEWARDSHIP APPEAL

Please send in your weekly and monthly contributions to St. Luke's by mail or thru the Online portal. You may also ask your bank or credit union to set up a monthly payment to St. Luke's through their "Bill Pay" features.

VESTRY MEETS JUNE 26TH

THE VESTRY will hold their **next monthly online meeting, on Tuesday, June 26th at 6 p.m. on zoom.** Most of the meeting is open to members and friends of the parish. Please contact the church if you would like to join the meeting.

A Note on Today's Readings



Welcome to St. Luke's! The liturgy today has as its central sign God's power to save and restore human life to wholeness. The gospel reading is about the man possessed by a legion of demons. The man had been abandoned by his neighbors. Jesus has compassion and drives out the demons, restoring the man to his right mind and to his community.

The first reading continues the story of the prophet Elijah. The consequence of his opposition to King Ahab and his wife, Jezebel, was exile. Elijah flees into the wilderness. There he is sustained by miraculous food and sent on to the mountain of the Lord. There he cries out to God that he is alone in his faithfulness. However, God speaks to him and sends him back for his final confrontation with the enemies of the God of Israel.

Today's reading from the epistle to the Galatians is a continuation of Paul's

teaching concerning salvation by faith. It is that faith which brings us into a living relationship with God. That relationship transcends all human distinctions. No one is outside God's family. The sign and meaning of that relationship is baptism, the sacrament in which we are adopted as God's children and in which we are united with Jesus in his dying and rising.

The liturgy of the Eucharist brings us together as those who in baptism have "put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female," for in this liturgy we are all one in Christ Jesus. God does not reject those who are far from God, not even those who are living in disobedience. As Christ healed the demoniac and God forgave the unfaithful of Israel, so the divine compassion is operative in our lives today.

Art: Casting Out Evil Spirits, 1991 by Peter Koenig

Text from *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Morning Prayer on Father's Day

Ordinary Time, Proper 7

Sunday, June 19, 2022

Video 01 Today's Scriptures

Our service is led by an officiant, a lector who reads the lessons, and an Eucharistic Minister assists in the readings and leads the people in speaking. These titles are held over from pre-pandemic times when our first service was a Mass and in preparation for when we return to in-person worship.

The Officiant says

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

Confession of Sin

The Officiant then says

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Officiant and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

Invitatory and Psalter

Officiant: O God, let our mouth proclaim your praise.

People: And your glory all the day long.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Alleluia. Christ is risen. O come let us worship. Alleluia.

Psalm 95:1-7

Venite

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

(Antiphon) Alleluia.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

(Antiphon) Alleluia.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

(Antiphon) Alleluia.

Psalm Appointed

Psalm 42

Psalm 42

Quemadmodum

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *
while all day long they say to me,
“Where now is your God?”

4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the

- house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?”
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

After the Psalms, all say together

Eucharistic Minister & People: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Readings

A period of silence will follow each reading.

First Reading

1 Kings 19:1-15a

Lector: A Reading from the First book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader Here ends the Reading.

Canticle A

A Song of Wisdom *Sapientia liberavit*

Wisdom freed from a nation of oppressors *

 a holy people and a blameless race.

She entered the soul of a servant of the Lord, *

withstood dread rulers with wonders and signs.
To the saints she gave the reward of their labors, *
and led them by a marvelous way;
She was their shelter by day *
and a blaze of stars by night.
She brought them across the Red Sea, *
she led them through mighty waters;
But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.
And then, Lord, the righteous sang hymns to your Name, *
and praised with one voice your protecting hand;
For Wisdom opened the mouths of the mute, *
and gave speech to the tongues of a new-born people.

Second Reading

Galatians 3:23-29

Lector: A Reading from Paul's letter to the Church in Galatia.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Here ends the Reading.

Canticle B

A Song of Pilgrimage *Priusquam errarem*

Before I ventured forth,
even while I was very young, *
I sought wisdom openly in my prayer.
In the forecourts of the temple I asked for her, *
and I will seek her to the end.
From first blossom to early fruit, *
she has been the delight of my heart.
My foot has kept firmly to the true path, *
diligently from my youth have I pursued her.
I inclined my ear a little and received her; *
I found for myself much wisdom and became adept in her.
To the one who gives me wisdom will I give glory, *

for I have resolved to live according to her way.
From the beginning I gained courage from her, *
therefore I will not be forsaken.
In my inmost being I have been stirred to seek her, *
therefore have I gained a good possession.
As my reward the Almighty has given me the gift of language,*
and with it will I offer praise to God.

Gospel Reading

Luke 8:26-39

Eucharistic Minister: A Reading from Luke.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader Here ends the Reading.

Remain seated.

Canticle 18

A Song to the Lamb *Dignus es*

Splendor and honor and royal power *
are yours by right, O God Most High,
For you created everything that is, *

and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a royal priesthood to serve our God.
And so, to the One who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

Homily

Fr. Thomas C. Jackson

Apostles' Creed

All say together with the Officiant.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers

Officiant Hear our cry, O God.
People And listen to our prayer.
Officiant Let us pray.
Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Officiant and People say responsively

A.
V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day

The Officiant then says

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

Video 2 Office Hymn

God Will Take Care of You

LEVAS 183

1. Be not dis-mayed_ what - e'er be - tide, God will take care of you;—
2. Through days of toil___ when heart doth fail, God will take care of you;—
3. All you may need___ He will pro- vide, God will take care of you;—
4. No mat - ter what___ may be the test, God will take care of you;—

1. Be - neath His wings___ of love a - bide, God will take care of you.____
2. When dan - gers fierce___ your path as - sail, God will take care of you.____
3. Noth - ing you ask___ will be de - nied, God will take care of you.____
4. Lean, wea - ry one,___ up - on His breast, God will take care of you.____

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care___ of you, God will take care___ of you.____

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat) and a time signature of 6/8. The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in four systems, each with a corresponding musical line. The first system contains four numbered verses. The second system contains four numbered verses. The third system contains the chorus. The fourth system contains the final line of the chorus.

Prayers of the People

Form VI

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Ian and Laura, our Bishops; for our Bishop Elect, The Rev. Jeffrey Mello; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Presider adds a concluding collect:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness: through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, forever and ever. *Amen.*

Prayers for St. Luke's Church Family

Prayers for Birthdays

Presider Let us join in praying together for those having birthdays this week this prayer from the Book of Common Prayer.

People & Presider: *O God, our times are in your hand: Look with favor, we pray, on your servants, Leah, Summer and Leslie as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

St. Luke's Prayers List

We pray by first name for those on our prayer list:

Genevieve Jones, Rose Jones, Craig Lindsey, Brenda Smith, Dorothy Smith, Evelyn Singley, Gloria Brown, Carol Williams-Davis, Patricia Harris, Connie Mills, Ula Robertson, John & Leslie White, Gloria Williams, Phyllis Lindsey, Colleen Ormsby, Elnora Potter, June Davis, Nushi Biscoff, Anne-Marie Etienne, Valerie Jackson-Pittman and her daughter Andrea, Sheila Martin-Corbin, Susana Mendez, Clarence Philip, Doty Jackson, Alicia Lopez, Eileen Esdaile, Shaina Stanley, Ed & Suzy Burke, Laurence Downes, Marion Conklin, the Rev. James Venable, Anabel Smith, Ashland & family, Amy Wormley, Cecilia Parchment, Jennifer Gorley, The Obi Family, Dorothea Howard and Carl Babb.

Let us pray that they may be comforted by our prayers and God's blessing. May the Church say *Amen! Amen!*

Prayers for Our Neighbors: for guidance to a new path

We pray for an end to the brutal war in the Ukraine and for the restoration of peace to that land. We pray for peace in Afghanistan, Ethiopia, and all nations of the world. O Lord, let your Holy Spirit guide us to a path of peace. May the Church say *Amen! Amen!*

We pray for an end to gun violence in this city and all communities. We pray for those who are victims of antisemitism, systemic racism, or any form of prejudice. We pray for LGBTQA people as they face increasing hostility from some who claim to be 'Christians.' We pray for Trans people whose lives are threatened by politicians. O Lord, let your Holy Spirit guide us into a path of reconciliation. May the Church say *Amen! Amen!*

We pray for those addicted to drugs, alcohol, or prescription medicines. We pray for those who are beset with loneliness, who are bereft of hope, who can barely

make it from paycheck to paycheck. We pray for the hungry in this neighborhood, those who cannot afford diapers for their children, and those who need clothes. O Lord, let your Holy Spirit guide us into a path of helping our neighbors heal, survive, and thrive. May the Church say Amen! *Amen!*

We pray for those show work in our schools, health care facilities, rehabilitation centers, and those who stock our supermarket shelves. We pray for those still struggle with COVID-19. We pray for those who have lost loved ones and we pray for all who died in the pandemic. O Lord, let your Holy Spirit guide us into a path of healing and renewal. May the Church say Amen! *Amen*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Officiant

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

A Prayer for Father's Day

Loving God, Heavenly Father, we thank you for fathers. We thank you for biological fathers, adopted fathers, and fathers in spirit. We thank you for fathers who love and nurture children who are not their own, who teach us to be upright and courageous in adversity and make us strong enough to go out into the world.

We thank you for fathers who work hard every day to help fulfill the needs of their families, who fix broken things and teach us how to do it ourselves, who embrace us and guide us, who love us even when they don't understand us. We know they reflect and embody your love for us as our heavenly Father.

Comfort those of us who miss our fathers this day, and strengthen and bless those fathers who work so hard to love, protect, and nurture their families this day and every day. Amen.

Announcements

Video 3 Closing Video

Officiant

As we conclude our time together, let us now take a look at how artists around the world have viewed the scriptures set for next Sunday.



St. Luke's Episcopal Church

Sunday, July 10, 2022

Mass @ 10 a.m., Lunch & Dinner Follow

Join us in Mill Rock Park in Hamden

Cost - \$22 per person or \$12 per child under age 12

Adult menu - Lunch, hotdog and cheeseburger with fries soda and water;
Dinner, chicken or fish with rice, string beans and baked beans with soda
and water, cake.

Children menu - Lunch, hotdog & fries; Dinner, cheeseburger & fries

Food reservation due July 6, 2022

Please send money to church office and note it is for picnic.

Please note if you prefer chicken or fish for dinner.