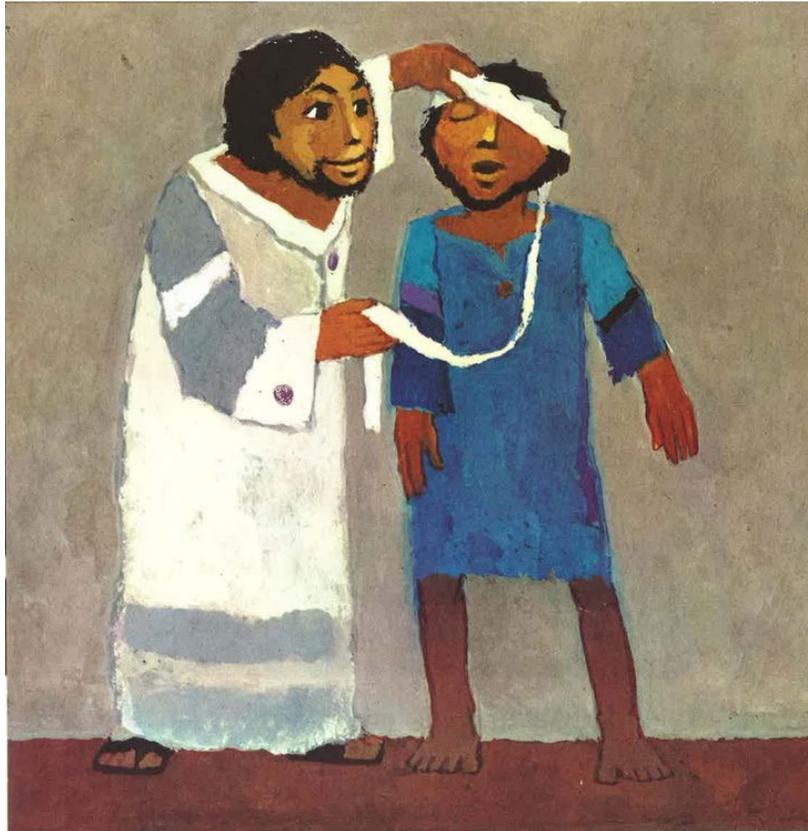


ST LUKE'S EPISCOPAL CHURCH

THE CHRONICLE



Jesus Heals

Our Mission:

"To spread the Good News of Jesus Christ, and promote spiritual growth through worship, study, witness and service."

8:30 a.m. MASS

SUNDAY, AUGUST 21, 2022

MORNING PRAYER SERVICE BOOK

@ [HTTPS://WWW.FACEBOOK.COM/WHALLEYAVE/](https://www.facebook.com/WhalleyAve/)

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New Haven, Connecticut 06511
Phone: 203-865-0141 • Fax: 203-752-1403
E-mail: slchurch1844@snet.net • Web Site: www.stlukeschurchnewhaven.com

CHURCH'S CORNER

WELCOME TO ST. LUKE'S EPISCOPAL CHURCH! --We are pleased that you have chosen to worship with us. During the continuing COVID-19 pandemic some of us are still not physically present in this sacred space. Because of this we continue saying a prayer to reflect our spiritual sharing of the bread and wine. Some of this service will be read by a member of the St. Luke's Lectors Guild while responses of the people will be led by our Eucharistic Minister. We will continue to webcast worship service *via* our Facebook Page for the duration.

TODAY'S WORSHIP TEAM 8:30 A.M.:

MICHAEL FULLAM, OFFICIANT

READINGS FOR NEXT SUNDAY

TWELFTH SUNDAY AFTER PENTECOST-PROPER 17



THE FIRST LESSON
Jeremiah 2:4-13

THE PSALM
Psalm 81:1-1, 10-16

THE EPISTLE
Hebrews 13:1-8, 15-16

THE GOSPEL
Luke 14:1, 7-14



Visitors are warmly welcomed to join us online for meetings and worship. Worship books may be downloaded from our web site stlukeschurchnewhaven.com

IN OUR PRAYERS THIS WEEK, we pray for Trinity, Southport; Grace Church, Stafford Springs.

IN OUR COMPANION DIOCESE, we pray for Church musicians: Organists; choirs and choirs directors; bands; community chorister programs; parish and diocesan committees on liturgy, music, and worship.

STEWARDSHIP APPEAL: Please send in your weekly and monthly contributions to St. Luke's by mail or thru the Online portal. You may also ask your bank or credit union to set up a monthly payment to St. Luke's through their "Bill Pay" features.

VESTRY MEETS SEPTEMBER 27TH

THE VESTRY will hold their **next monthly online meeting, on Tuesday, September 27th at 6 p.m. on zoom.**

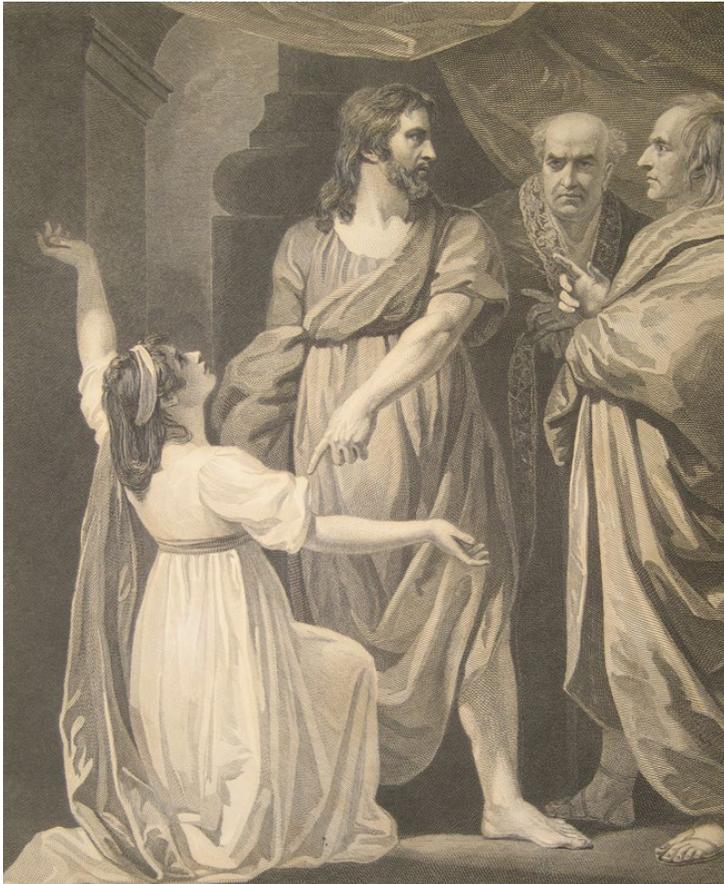
Most of the meeting is open to members and friends of the parish. Please contact the church if you would like to join the meeting.

Morning Prayer, Monday – Saturday @ 9 a.m. on Facebook

Sunday Morning Prayer 8:30 a.m. online

Sunday Mass 10 a.m. in person & online

A Note on Today's Readings



Welcome to St. Luke's! In today's reading from the gospel of Luke, Jesus heals a woman who had been crippled for eighteen years. A rigid religious leader complains that Jesus, in healing her on the Sabbath, is breaking the Commandments. Jesus replied that if the Commandments allow one to untie livestock on the Sabbath so that they can get water, we certainly could unbind human beings who are tied to illness on the Sabbath. Jesus is showing that the law of God is for human and humane purposes and not simply a rigid rule used to beat down others.

We continue reading through the prophets. Jeremiah, whose writings we will hear for several weeks, lived about one hundred years after Isaiah. He was a prophet in Judah

as it neared and reached the time of its destruction. Today we hear Jeremiah's call from God to bring a hard message to the people.

The writer of the letter to the Hebrews reminds us that we are no longer merely part of this world that is passing away. We are part of the divine life and of the ongoing sweep of God's story of salvation. Though we live in this world, we are part of that unseen kingdom that is eternal.

We gather in the Eucharist as a community of faith, which transcends time and space: an eternal family whose life and joy is the result of placing God before all things. The Eucharist is a foretaste of the heavenly feast but it is not the feast itself. We are called to persevere in the faith that will lead us to feast at God's table in the kingdom that is coming.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Morning Prayer

Ordinary Time, Proper 16

Sunday, August 21, 2022

Our service is led by an officiant, a lector who reads the lessons, and an Eucharistic Minister assists in the readings and leads the people in speaking. These titles are held over from pre-pandemic times when our first service was a Mass and in preparation for when we return to in-person worship.

The Officiant says

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

Confession of Sin

The Officiant then says

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Officiant and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

Officiant O God, let our mouth proclaim your praise.
People And your glory all the day long.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Alleluia. Christ is risen. O come let us worship. Alleluia.

Psalm 100

Jubilate

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

(Antiphon) Alleluia.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

(Antiphon) Alleluia.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

(Antiphon) Alleluia.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

(Antiphon) Alleluia.

Psalm Appointed

Psalm 71:1-6

Psalm 71:1-6

In te, Domine, speravi

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

After the Psalms, all say together

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Readings

A period of silence will follow each reading.

First Reading

Jeremiah 1:4-10

A Reading from the book of the prophet Jeremiah.

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader Here ends the Reading.

Psalm 1

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of
the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when
judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Second Reading

Hebrews 12:18-29

A Reading from Paul's letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader Here ends the Reading.

Canticle B

A Song of Pilgrimage *Priusquam errarem*

Before I ventured forth,
 even while I was very young, *
I sought wisdom openly in my prayer.
In the forecourts of the temple I asked for her, *
 and I will seek her to the end.
From first blossom to early fruit, *
 she has been the delight of my heart.
My foot has kept firmly to the true path, *
 diligently from my youth have I pursued her.
I inclined my ear a little and received her; *
I found for myself much wisdom and became adept in her.
To the one who gives me wisdom will I give glory, *
 for I have resolved to live according to her way.
From the beginning I gained courage from her, *
 therefore I will not be forsaken.
In my inmost being I have been stirred to seek her, *

therefore have I gained a good possession.
As my reward the Almighty has given me the gift of language,*
and with it will I offer praise to God.

Gospel Reading

Luke 13:10-17

A Reading from Luke.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Reader Here ends the Reading.

Remain seated.

Canticle 18

A Song to the Lamb *Dignus es*

Splendor and honor and royal power *
are yours by right, O God Most High,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a royal priesthood to serve our God.
And so, to the One who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

Homily

Fr. Thomas C. Jackson

Apostles' Creed

All say together with the Officiant.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Officiant and People say responsively

B.

- V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

Collect of the Day

The Officiant then says

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Prayers of the People

Form VI

BCP Page 392

Please remain standing as you are able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Ian and Laura, our Bishops; for our Bishop Elect,
The Rev. Jeffrey Mello; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Presider adds a Concluding collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayers for St. Luke's Church Family

Please be seated as the Presider leads prayers for our church family.

Prayers for Birthdays

Presider If anyone present has a birthday or anniversary upcoming, please come forward so we can celebrate together.

Let us join in praying together for those having birthdays this week this prayer from the Book of Common Prayer.

People & Presider: O God, our times are in your hand: Look with favor, we pray, on your servants, Dilice, Marcellus IV, Crystal and Debby, as they begin another

year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

St. Luke's Prayers List

We pray by first name for those on our prayer list:

Genevieve Jones, Rose Jones, Craig Lindsey, Brenda Smith, Dorothy Smith, Evelyn Singley, Gloria Brown, Carol Williams-Davis, Patricia Harris, Connie Mills, Ula Robertson, John & Leslie White, Gloria Williams, Phyllis Lindsey, Colleen Ormsby, Elnora Potter, June Davis, Nushi Biscoff, Anne-Marie Etienne, Valerie Jackson-Pittman and her daughter Andrea, Sheila Martin-Corbin, Susana Mendez, Clarence Philip, Doty Jackson, Alicia Lopez, Eileen Esdaile, Shaina Stanley, Ed & Suzy Burke, Laurence Downes, Marion Conklin, the Rev. James Venable, Anabel Smith, Ashland & family, Amy Wormley, Cecilia Parchment, Jennifer Gorley, The Obi Family, Dorothea Howard and Carl Babb.

Let us pray that they may be comforted by our prayers and God's blessing. May the Church say Amen! *Amen!*

Prayers for Our Neighbors: for guidance to a new path

We pray for an end to the brutal war in Ukraine and for the restoration of peace to that land. We pray for peace in Afghanistan, Ethiopia, and all nations of the world. O Lord, let your Holy Spirit guide us to a path of peace. May the Church say Amen! *Amen!*

We pray for an end to gun violence in this city and all communities. We pray for those who are victims of antisemitism, systemic racism, or any form of prejudice. We pray for LGBTQA people as they face increasing hostility from some who claim to be 'Christians.' We pray for Trans people whose lives are threatened by politicians. O Lord, let you Holy Spirit guide us into a path of reconciliation. May the Church say Amen! *Amen!*

We pray for those addicted to drugs, alcohol, or prescription medicines. We pray for those who are beset with loneliness, who are bereft of hope, who can barely make it from paycheck to paycheck. We pray for the hungry in this neighborhood, those who cannot afford diapers for their children, and those who need clothes. O Lord, let your Holy Spirit guide us into a path of helping our neighbors heal, survive, and thrive. May the Church say Amen! *Amen!*

We pray for those who work in our schools, health care facilities, rehabilitation centers, and those who stock our supermarket shelves. We pray for those still struggling with COVID-19. We pray for those who have lost loved ones and we pray for all who died in the pandemic. O Lord, let your Holy Spirit guide us into a path of healing and renewal. May the Church say Amen! *Amen!*

The Officiant leads prayers for the Church family of St. Luke's.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our
common supplication to you; and you have promised through your well-beloved Son that
when two or three are gathered together in his Name you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this
world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Officiant

May the God of hope fill us with all joy and peace in believing through the power of the
Holy Spirit. *Amen. Romans 15:13*

Announcements