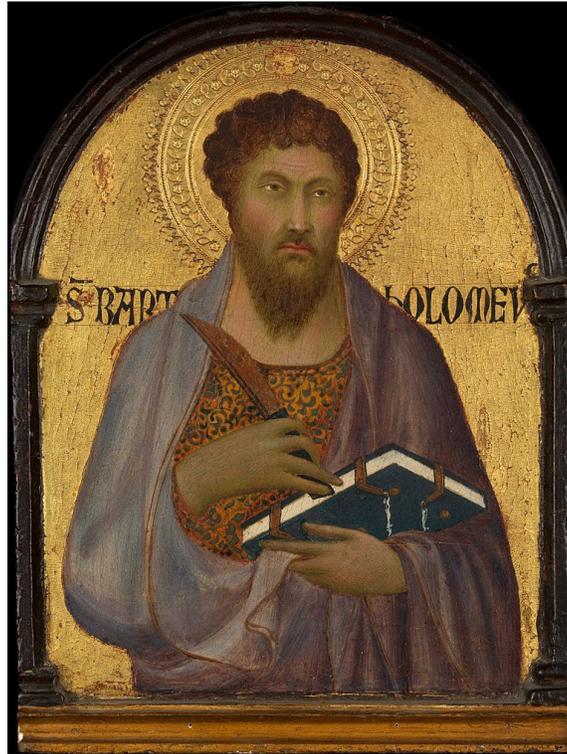


# ST LUKE'S EPISCOPAL CHURCH

## THE CHRONICLE



*St. Bartholomew the Apostle*

**Our Mission:**

"To spread the Good News of Jesus Christ, and promote spiritual growth through worship, study, witness and service."

**Evening Prayer on the Feast of  
St. Bartholomew the Apostle**

Wednesday, August 24, 2022 @ 7p.m.

ONLINE @ [HTTPS://WWW.FACEBOOK.COM/WHALLEYAVE/](https://www.facebook.com/WhalleyAve/)

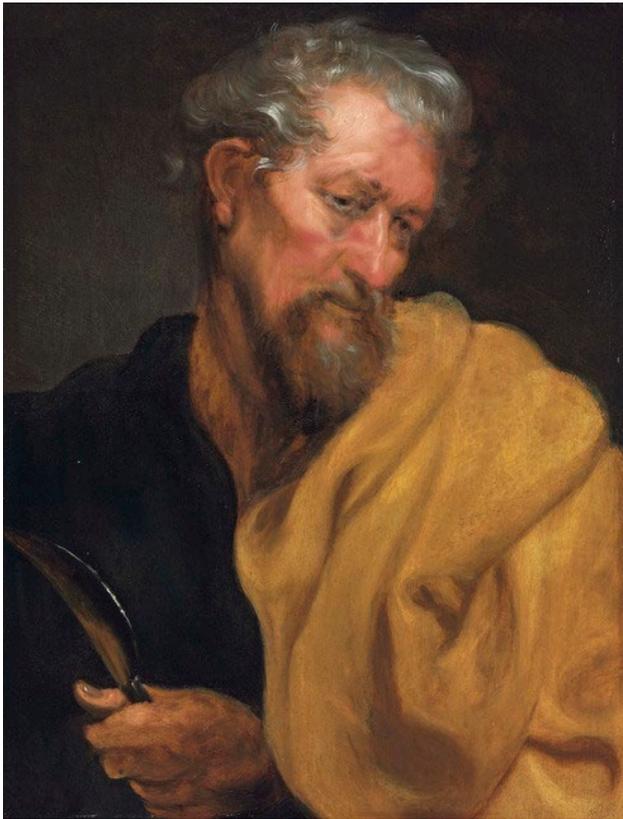
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## Evening Prayer on the Feast of St. Bartholomew the Apostle



The name "Bartholomew" appears in the New Testament only on lists of the names of the twelve apostles. This list normally is given as six pairs, and the third pair in each of the Synoptics is "Philip and Bartholomew" (M 10:3; P 3:18; L 6:14; but A 1:15).

John gives no list of the Twelve, but refers to more of them individually than the Synoptists. He does not name Bartholomew, but early in his account (John 1:43-50) he tells of the call to discipleship of a Nathaniel who is often supposed to be the same person. The reasoning is as follows: John's Nathanael is introduced as one of the earliest followers of Jesus, and in terms which suggest that he became one of the Twelve. He is clearly not the same as Peter, Andrew, James, John, Philip, Thomas, Judas Iscariot, Judas (not Iscariot, also called Lebbaeus or

Thaddeus), all of whom John names separately. He is not Matthew, whose call is described differently (M 9:9). This leaves Bartholomew, James the son of Alpheus, and Simon Zelotes. Of these, Bartholomew is the leading candidate for two reasons:

(1) "Bar-tholomew" is a patronymic, meaning "son of Tolmai (or Talmi)." It is therefore likely that he had another name. (A historical novel which may not be well researched informs me that a first-century Jew would be likely to use the patronymic instead of the forename as a mark of respect in speaking to a significantly older Jew.) "Nathanael son of Tolmai" seems more likely than "Nathanael also called James (or Simon)."

(2) Nathanael is introduced in John's narrative as a friend of Philip. Since Bartholomew is paired with Philip on three of our four lists of Apostles, it seems likely that they were associated.

We have no certain information about Bartholomew's later life. Some writers, including the historian Eusebius of Caesarea (now Har Qesari, 32:30 N 34:54 E, near Sedot Yam), say that he preached in India. The majority tradition, with varying details, is that Bartholomew preached in Armenia, and was finally skinned alive and beheaded to Albanus or Albanopolis (now Derbent, 42:03 N 48:18 E) on the Caspian Sea. His emblem in art is a flaying knife. The flayed Bartholomew can be seen in Michelangelo's Sistine painting of the Last Judgement. He is holding his skin. The face on the skin is generally considered to be a self-portrait of Michelangelo.

*by James Kiefer*

## Evening Prayer

**Saint Bartholomew the Apostle**

Wednesday, August 24, 2022

### Service of Light

*All stand, and the Officiant says:*

Light and peace, in Jesus Christ our Lord.

*People:* Thanks be to God.

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

*The Officiant then says:*

Let us pray.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. *Amen.*

*The Officiant says:*

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. *John 4:23*

### Confession of Sin

*The Officiant then says:*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Invitatory and Psalter**

*Officiant*            Lord, open our lips.  
*People*                And our mouth shall proclaim your praise.  
*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

### **O Gracious Light**

*Phos hilaron*

*Officiant:* O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!  
Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.  
You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalms 91**

*Qui habitat*

*Lector:*    11 He who dwells in the shelter of the Most High, \*  
              abides under the shadow of the Almighty.

2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.

4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*

- his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 7 A thousand shall fall at your side  
and ten thousand at your right hand, \*  
but it shall not come near you.
- 8 Your eyes have only to behold \*  
to see the reward of the wicked.
- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent  
under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

## **Readings**

*A period of silence will follow each reading.*

### **First Reading**

Deuteronomy 18:15-18

*Lector: A Reading from the book of Deuteronomy.*

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command."

### **Canticle A Song in Praise of Wisdom**

*Officiant: Wisdom is a reflection of eternal light, \**  
a flawless mirror of God's activity,  
an image of divine goodness.

Though Wisdom is only one, \*  
she can accomplish everything;  
remaining self-contained, \*  
she transforms all around her.

In every generation \*  
Wisdom enlightens holy souls,  
making them friends of God, \*  
making them prophets.

For God loves nothing so much \*  
as the person who lives with Wisdom.

She is more radiant than the sun, \*  
and outshines every constellation.

She excels daylight by far, for day is eclipsed by night; \*  
but evil does not overshadow Wisdom.

She spans the earth from pole to pole \*  
and orders all things well.

*Glory to the Father, and to the Son, and to the Holy Spirit: \**  
*as it was in the beginning, is now, and will be forever. Amen.*

## Second Reading

1 Corinthians 4:9-15

*Lector:* A Reading from Paul's First letter to the Church in Corinth.

I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day. I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel.

*Reader*            Here ends the Reading.

## Canticle N

A Song of God's Love

*Officiant:* Beloved, let us love one another, \*  
for love is of God.

Whoever does not love does not know God, \*  
for God is Love.

In this the love of God was revealed among us, \*  
that God sent his only Son into the world,  
so that we might live through Jesus Christ.

In this is love, not that we loved God but that God loved us \*  
and sent his Son that sins might be forgiven.

Beloved, since God loved us so much, \*  
we ought also to love one another.

For if we love one another, God abides in us, \*  
and God's love will be perfected in us.

## Gospel Reading

Luke 22:24-30

*Lector:* A Reading from Luke.

A dispute also arose among the disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones

judging the twelve tribes of Israel.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **Canticle J**

#### A Song of Judith

*Lector:* I will sing a new song to my God, \*

for you are great and glorious, wonderful in strength, invincible.

Let the whole creation serve you, \*

for you spoke and all things came into being.

You sent your breath and it formed them, \*

no one is able to resist your voice.

Mountains and seas are stirred to their depths, \*

rocks melt like wax at your presence.

But to those who fear you, \*

you continue to show mercy.

No sacrifice, however fragrant, can please you, \*

but whoever fears the Lord shall stand in your sight for ever.

### **Homily**

Fr. Thomas C., Jackson

### **Apostles' Creed**

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## Prayers

*Officiant*            Hear our cry, O God.  
*People*                And listen to our prayer.  
*Officiant*            Let us pray.  
*Officiant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

*The Officiant and People say responsively:*

### **B.**

That this evening may be holy, good, and peaceful,  
*We entreat you, O Lord.*

That your holy angels may lead us in paths of peace and goodwill,  
*We entreat you, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat you, O Lord.*

That there may be peace to your Church and to the whole world,  
*We entreat you, O Lord.*

That we may depart this life in your faith and fear, and not be condemned before the great  
judgment seat of Christ,  
*We entreat you, O Lord.*

That we may be bound together by your Holy Spirit in the communion of NN. and all  
your saints, entrusting one another and all our life to Christ,  
*We entreat you, O Lord.*

*Collect of the Day*

*The Officiant then says:*

Almighty and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Commemoration of Proper 16*

Some who are last will be first, and some who are first will be last.

V. Let my prayer, O Lord, be set forth.

R. *In your sight as incense.*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*A Collect for Protection*

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

*A Collect for the Presence of Christ*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

## Office Hymn

### *The Lord Is My Light*

LEVAS 58

The Lord is my light and my sal - va - tion, the Lord is my  
light and my sal - va - tion, the Lord is my light and  
my sal - va - tion; whom shall I — fear?  
Whom shall I fear, whom shall I fear? —  
The Lord is the strength of — my — life;

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of five systems of two staves each (treble and bass clef). The lyrics are placed between the staves. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The fourth system covers the fourth line. The fifth system covers the fifth line. The score includes various musical notations such as chords, single notes, rests, and repeat signs.

whom shall I fear? In the time— of trou-ble,

He shall hide me, O in the time— of trou-ble,

He shall hide me, in the time— of trou-ble,

He shall hide me; whom shall I fear?

*Intercessions*

*A Prayer for Social Justice*

*Lector* Almighty God, you have created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*A Prayer for the Oppressed*

*Lector* Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.*

## *The General Thanksgiving*

*Officiant and People:*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.  
Let us bless the Lord. Alleluia, Alleluia.  
*Thanks be to God. Alleluia, Alleluia.*

*Officiant*

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

## **Announcements**

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